



Scholarship Form

The applicant shall be a resident of the Bismarck/Mandan area.

Preference will be given to applicants entering the Building Industry, whether continuing they're education or working in the trades.

You must either type or print all your answers neatly in ink. **Applications must be submitted by 3-31-25**

Application response may be sent via email to **BisManPWB@gmail.com**

Name _____
First Last

Permanent mailing address

Number and Street City, State and Zip Code

E-mail Phone Birth Date (month and year)

1. What year did/will you receive a high school diploma or GED _____

High School Name or GED County City and State

2. College, Vocation or Trade School you are registered for in the 2024-2025 School Year

Name of College/School City

Field of Study Graduation Date (month and year)

3. College currently attending if applicable

Name of College City and State

4. Are you currently working 20 hours or more per week? Yes/No _____

Do you plan on working 20 hours or more per week during the 2024-2025 school year? Yes/No _____



5. Work History/Work Experience:

Company Town/State Duties Employment Dates

1. _____

2. _____

3. _____

6. Volunteer Experience:

Organization Town/State Duties Volunteer Dates

1. _____

2. _____

3. _____

7. Please provide a 100 word essay on the following topics:

- i. What are your career goals
- ii. What role do you think the home building industry plays in the economy of Bismarck/Mandan
- iii. What is your background or involvement to the building industry and related trades

* If you are filling this document out via Adobe Docu-Sign, please feel free to use the following page for your essay submittal.

8. Letters of Recommendation: Please provide one letter from a school official and a second letter from whomever you choose outside of your immediate family.

CERTIFICATION. ALL APPLICANTS: I certify that all information I have provided on this form is true and complete to the best of my knowledge. I agree to give proof of the information on this application if requested. I give permission to selection committees to review information on this form, my transcripts, and any additional supporting documentation submitted as part of this application. I give permission for selection committees to contact high school and/or college officials for additional academic information. **If chosen for scholarship award, I agree to provide proof of attendance each semester/quarter break in order for the committee to determine future eligibility.** I further agree if chosen to submit a written paragraph to be published on the value of the scholarship award in my academic pursuits.

Signature _____ Print Name _____ Date _____



Please type below a 100 word essay on the following topics:

- iv. What are your career goals
- v. What role do you think the home building industry plays in the economy of Bismarck/Mandan
- vi. What is your background or involvement to the building industry and related trades